



1762

PATENT  
Attorney Docket No. INK-046 (2108/42)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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TC 1700

APPLICANT(S): Jacobson et al.  
SERIAL NO.: 09/349,806 GROUP NO.: 1762  
FILING DATE: July 8, 1999 EXAMINER: B. Talbot  
TITLE: METHODS FOR ACHIEVING IMPROVED COLOR IN  
MICROENCAPSULATED ELECTROPHORETIC DEVICES

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Commission for Patents, Washington, DC 20231 on this 19th day of September, 2002.

  
Carolyn E. Whyte

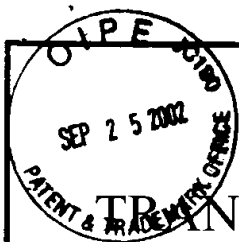
Commission for Patents  
Washington, D.C. 20231

Sir:

Submitted herewith is/are:

1. Transmittal Form (1 page);
2. Response to Office Action (4 pages); and
3. Return receipt postcard.

2496237



# TRANSMITTAL FORM

Application Serial Number	09/349,806
Filing Date	July 8, 1999
First Named Inventor	Jacobson et al.
Group Art Unit	1762
Examiner Name	B. Talbot
Attorney Docket No.	INK-046 (2108/42)
BATCH NO. (after allowance)	Not applicable
Patent No.	Not applicable
Issue Date	Not applicable

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## ENCLOSURES (check all that apply)

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|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Check Attached<br><input type="checkbox"/> Copy of Fee Transmittal Form<br><input checked="" type="checkbox"/> Amendment/Response (4 pgs)<br><input type="checkbox"/> Preliminary<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____]<br><input type="checkbox"/> Petition for Extension of Time<br><input type="checkbox"/> Supplemental Information Disclosure Statement<br><input type="checkbox"/> Form PTO-1449<br><input type="checkbox"/> Copies of IDS Citations<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Sequence Listing submission<br><input type="checkbox"/> Paper Copy/CD<br><input type="checkbox"/> Computer Readable Copy<br><input type="checkbox"/> Statement verifying identity of above | <input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553)<br><input type="checkbox"/> Formal Drawing(s)<br><input type="checkbox"/> Request For Continued Examination (RCE) Transmittal<br><input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application<br><input type="checkbox"/> Small Entity Statement<br><input type="checkbox"/> CD(s) for large table or computer program<br><input type="checkbox"/> Amendment After Allowance<br><input type="checkbox"/> Request for Certificate of Correction<br><input type="checkbox"/> Certificate of Correction (in duplicate) | <input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences<br><input type="checkbox"/> Appeal Brief (in triplicate)<br><input type="checkbox"/> Status Inquiry<br><input checked="" type="checkbox"/> Return Receipt Postcard<br><input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8<br><input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8<br><input type="checkbox"/> Additional Enclosure(s) (please identify below) |
|---|--|---|

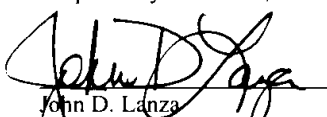
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Respectfully submitted,

  
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Atty. Docket No. INK-046  
(2108/42)

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APPLICANTS: Jacobson *et al.*

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TITLE: METHODS FOR ACHIEVING IMPROVED COLOR IN  
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Commissioner for Patents  
Washington, D.C. 20231

**RESPONSE TO OFFICE ACTION**

Sir:

Applicants thank the Examiner for his time spent and the consideration given to this matter during a August 15, 2002 telephonic interview.

In response to the Office Action mailed June 20, 2002 ("the Office Action"), Applicants respectfully submit the following Response. Applicants believe that no fees are due at this time, however, if any additional fees are due, the Commissioner is hereby authorized to charge any required fees to Deposit Account No. 20-0531.

**REMARKS**

**Status of the Claims**

Claims 1-25 are pending in the application. Claims 6-20, 24 and 25 are withdrawn from consideration. The Office Action rejects claims 1-5 and 21-23. Claims 1 and 21 are the only independent claims.